LOS ANGELES UNIFIED SCHOOL DISTRICT REQUEST FOR APPROVAL OF SCHOOL ORGANIZED TRIP FOR STUDENTS

(Refer to Reference Guide Field Trips Handbook and Revised Procedures for procedures and guidelines, Revised 2005) CHECK THE APPROPRIATE BOX: ☐ Curricular Trip ☐ Athletic Trip ☐ Curricular Bus Tour ☐ OTHER ___ ☐ Field Trip ☐ School Journey Employee Number ___ 1. DESTINATION Are admission fees charged? □ YES □ NO 2. IS THE SITE A PRE-APPROVED SITE? YES NO (If not, contact Local District and Division of Risk Management prior to taking trip.) 3. DOES THE SITE REQUIRE PROOF OF INSURANCE FROM THE DISTRICT?

YES

NO (If so, contact the Division of Risk Management and Insurance) OVERNIGHT TRIP \(\text{YES} \(\text{NO} \) NO (See number 9.) SUFFICIENT SUPERVISION O YES O NO 6. NAME AND EMPLOYEE NUMBERS OF EMPLOYEES ATTENDING TRIP: (Provide Attachment if not sufficient space) 7. SUBSTITUTE REQUIRED? □ YES □ NO HOW MANY? DAYS? SOURCE OF FUNDS (include Program Code)

8. TIME SCHEDULE REQUESTED BY SCHOOL: Leave School Arrive Destination Leave Destination Return School

9. DURATION OF TRIP: □ Less than one day □ One Day □ Overnight (how many days? ____) Local District Approval □ YES □ NO 10. METHOD OF TRANSPORTATION:

School Bus (indicate number required______)

Walking

Automobile ☐ Public Carrier: ☐ Airplane ☐ Boat ☐ Bus ☐ Train ☐ OTHER____ NOTE: If utilizing a personal automobile or public carrier, please contact the Division of Risk Management and Insurance regarding safety guidelines and procedures, insurance and waivers that may be applicable. 11. BRIEF DESCRIPTION OF EDUCATIONAL BENEFIT TO BE DERIVED FROM THIS ACTIVITY, PLEASE STATE SPECIFICALLY AS AN INSTRUCTIONAL OBJECTIVE (NOT REQUIRED FOR ATHLETIC TRIPS OR YOUTH SERVICES ACTIVITIES). The student(s) will 12. TYPE OF ACTIVITIES: (Describe) ☐ Inflatable Equipment ☐ Aquatic activity (e.g. Swimming) ☐ OTHER HIGH RISK ACTIVITY APPROVAL: LOCAL DISTRICT □ YES □ NO RISK MANAGEMENT □ YES □ NO OFFICE OF ENVIRONMENT HEALTH & SAFETY D YES D NO NOTE: Certain activities are not permissible due to the risk and safety of the activity. Please contact your Local District, the Division of Risk Management and Insurance and the Office of Environment Health and Safety for prior approval. 13. SOURCE OF FUNDS FOR TRIP (Community, Program for Gifted/Talented, regular program.) (Include Program Code and description.) NOTE: It is illegal to charge students or parents for participation in any activity for which ADA will be taken. 14. HAVE LOCATIONS OF THE NEAREST EMERGENCY FACILITIES BEEN OBTAINED: ☐ YES ☐ NO 15. HAVE FORMS FOR PARENT'S OR GUARDIAN'S PERMISSION BEEN OBTAINED: □ YES □ NO 16. IF HIKING OR CAMPING ACTIVITY: a. Has a ranger, sheriff, police or other emergency personnel been notified of intent to be in the area? □ YES □ NO Has the area been checked for potential hazards? □ YES □ NO Has the School Police Department been notified of the trip? ☐ YES ☐ NO ☐ YES ☐ NO d. Has approval been obtained from the Office of Outdoor Education? Name Signature 17. IF A SCHOOL BUS IS TO BE USED FOR TRANSPORTATION, HAS THE APPROPRIATE SCHOOL TRIP FORM BEEN PROCESSED THROUGH THE LOCAL DISTRICT ADMINISTRATOR? □ YES □ NO (applicable for trips involving Board approval) APPROVALS ·PRINCIPAL: ☐ YES ☐ NO SIGNATURE: DATE: •RISK MNGMT (if applicable): □ YES □ NO SIGNATURE: DATE: OEH&S (if applicable): □ YES □ NO SIGNATURE: DATE: BD OF EDUC (if applicable) □ YES □ NO If yes, attach copy of Board authorization DATE:

NOTE: ONLY TRIPS INVOLVING ADMISSION CHARGES AND SITES NOT ON APPROVED LIST MUST BE PROCESSED THROUGH THE APPROPRIATE DIVISIONS.

Form 34-EH-57 Rev. 9/05 C.C. 9661224802

INSTRUCTIONS ON REVERSE SIDE

